



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
AGREEMENT NUMBER PH-001652 WITH AGILENT TECHNOLOGIES,
INCORPORATED FOR LABORATORY EQUIPMENT MAINTENANCE AND
REPAIR SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on June 6, 2012, to execute amendments to existing service agreements related to public health emergency preparedness and response, through June 30, 2017, with contract maximum obligations not to exceed \$500,000 per service agreement, per grant term, 100 percent funded by the Centers for Disease Control and Prevention (CDC), subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment Number 2 to Agreement Number PH-001652 with Agilent Technologies, Incorporated (Agilent), to extend the term of the agreement through June 30, 2017, at the following amounts: \$28,737 for the period of August 10, 2013 to June 30, 2014; \$28,234 for the period of July 1, 2014 through June 30, 2015; \$28,234 for the period of July 1, 2015 through June 30, 2016; and, \$28,234 for the period of July 1, 2016 through June 30, 2017, increasing the current maximum obligation by \$113,439, from \$62,167 to \$175,606, 100 percent funded by the CDC grant award for emergency preparedness and response.

This funding will allow Agilent to continue to provide maintenance and repair services for equipment manufactured by Agilent and utilized in mandated testing performed by the Chemical Terrorism Response and Mycobacteriology Sections of the Public Health Laboratory. The highly complex state-of-the-art equipment includes three Gas Chromatography-Mass Spectrometers and one High Performance Liquid Chromatography utilized for specialized testing and detection of specific components in liquids and gas mixtures.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:eav
#02722

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors